The Church News

DIOCESE OF PENNSYLVANIA

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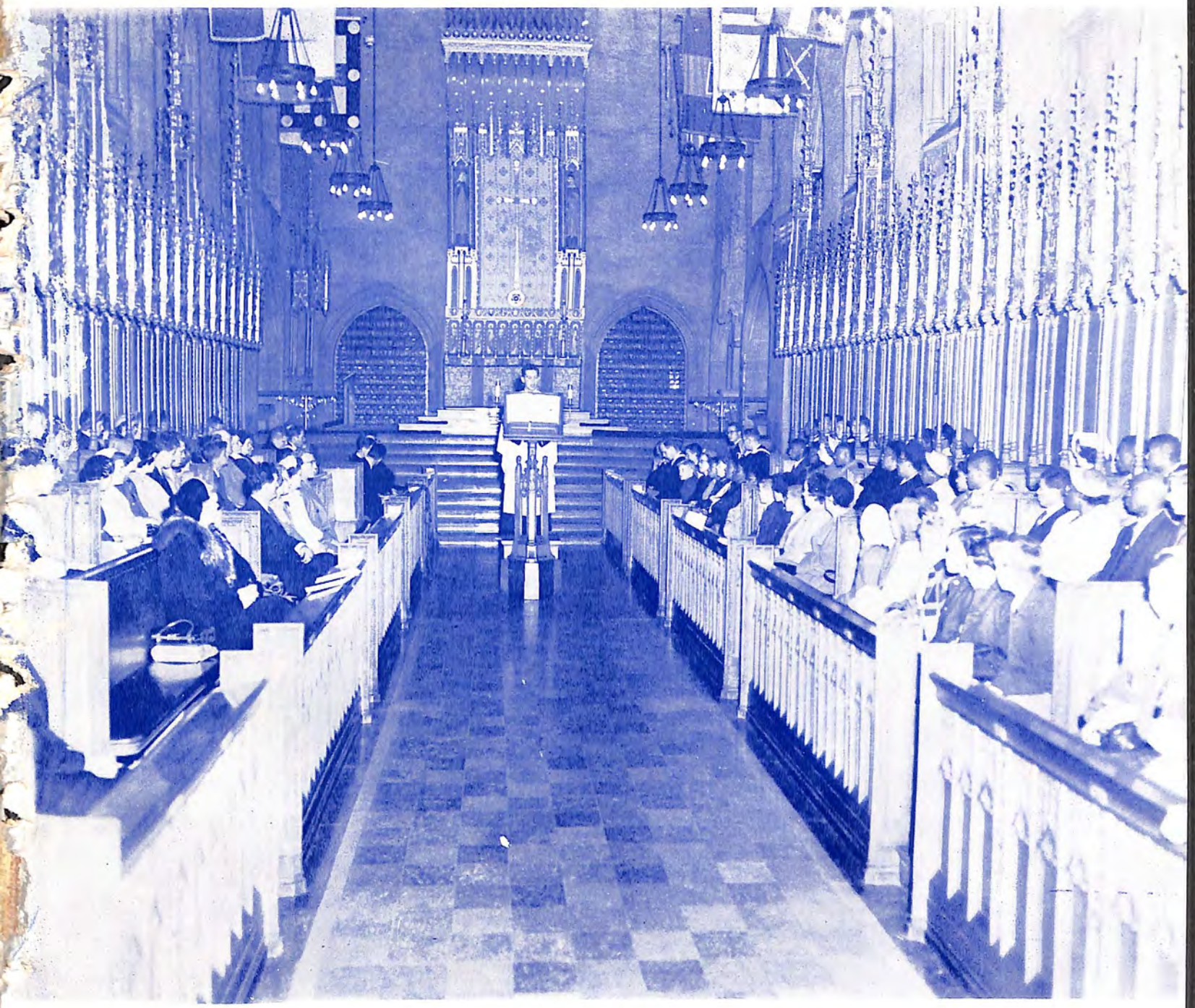

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THE FUND FOR THE ENDOWMENT OF THE EPISCOPATE OF THE DIOCESE OF PENNSYLVANIA

Question. What is this Fund?

Ans. A permanent fund held in trust the income from which goes toward the expenses of the Episcopate.

Q. What is the Episcopate?

A. The name for the office of Bishop, as "Presidency" for the office of president.

Q. What is included in "expenses of the Episcopate?"

A. The salaries, pension premiums, travel and residence allowances and office expenses of the Bishops.

Q. What size is the Fund?

A. Enough to provide income for but one-fifth the current expenses of the Episcopate.

Q. Why try to increase it?

A. To insure the financial strength of the Episcopate in difficult times when parishes and missions most need relief from assessments.

Q. What can I do about it?

A. Remember the Fund in your will or give capital gifts now if you can and encourage others to do likewise.

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First Sunday in month ..... 11 a.m.
Morning Prayer and Sermon ..... 11 a.m.
Evening Prayer ..... 4 p.m.
CHURCH SCHOOL: Juniors and Seniors ..... 10 a.m.
Other Grades ..... 11 a.m.

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The Church News

OBJECT *1. To promote Unity of Diocesan Life by disseminating news of the Diocese, its institutions, parishes and missions, and by printing letters and pastorals by the Bishop from time to time. 2. To promote the Missionary and Benevolent Work of the Diocese by publishing reports and appeals, and by recording current news and events.*

Vol. XLIV JANUARY, 1955 No. 4

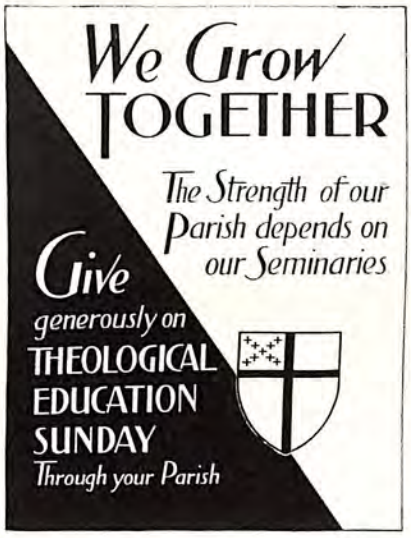
TRAINING MEN FOR THE MINISTRY

Daniel-Rops in his recent book, "Jesus and His Times," says that "the institution by Christ of a school for the Apostles is of the utmost importance. The philosophers of Greece and the prophets of Israel, including the Baptist, all had their professed disciples, but none of these were invested with the power and authority of the Master."

We see Jesus, very early in His ministry, choosing and calling men to be trained as leaders for His Church. We see them hearing His words, asking questions, watching His deeds, and then learning by doing. They were sent out to preach repentance and to announce the coming of the Kingdom. These assignments were brief and they reported back for further training until they received their final commission.

How interesting it is to see the parallel with the training of men in theological schools today. First, there must be the call to service and men apply at our schools because they feel called to serve in the ministry. Then for three years—the same as our Lord's ministry—they live in a close family fellowship, where the Presence of Christ is emphasized in Chapel worship and daily life. The words of Christ are studied in Bible courses and read over and over in services and meditations. The doctrines of the Church are considered, explained and proclaimed in classroom and in sermons. The deeds of Christ and the Sacraments He instituted are set forth and men learn how to serve in parish, community and mission field.

Furthermore, theological students are sent out, even as the Apostles, on brief missions, to do field work, to preach and teach, and then to return for consultation and instruction. Finally, at Ordination, they receive the Apostolic


We Grow TOGETHER
The Strength of our Parish depends on our Seminaries
Give generously on
THEOLOGICAL EDUCATION SUNDAY
Through your Parish

Commission as Deacons, and then as Priests, in the Church of Christ.

If our Lord thought it worthwhile to give such training, what Christian can fail to perceive the utmost importance of our Divinity Schools today? How can the Church grow and advance unless there is an adequate supply of trained, consecrated leaders? Should not every informed Church member be concerned to maintain and strengthen the Schools that produce the clergy for the future?

OUR COVER

St. Andrew's Collegiate Chapel, Philadelphia Divinity School. Stalls are filled with visitors, who are always welcome.

Ever since the first students were enrolled in 1857, The Divinity School in Philadelphia has been training spiritual leaders. Today the enrollment of 112 men in all classes is larger than ever before. The students come from 26 dioceses and some from foreign lands. Many have serious financial problems and need scholarship aid. Some come from mission fields and receive little or no aid from their bishops. Hence the problem of maintaining the School, of housing and feeding the men, is a serious one.

The Divinity School in this diocese has produced many leaders for our Church. Some Alumni are scholars, such as Professor Robert Kevin of Virginia Seminary and Professor Donald Parsons of Nashotah House. Some have been missionaries, and the first Japanese bishop and the first Chinese bishops were graduates of Philadelphia.

The main emphasis at Philadelphia, however, is on training for the parish ministry. Because of the strategic location of the School in a great cultural metropolis and a strong missionary-minded diocese, it is possible to give an unusual program of academic study and practical field work. Many bishops, having observed the results of this training, are asking for Philadelphia graduates.

Many forward steps have been taken in recent months. The faculty has been strengthened by the addition of the Rev. Thorne Sparkman, D.D., as Lecturer in Homiletics and Pastoral Care. Improvements have been made in the grounds. New windows have been placed in the Chapel. Student rooms have been refurnished. The Bishop's Committee of Women has accomplished much.

The great need, of course, is for all to contribute toward the support of the

This classroom scene is from the General Theological Seminary, New York.

School through the annual Theological Education Offering. This should be done in every Church on January 23rd or some other Sunday. It is hoped that all Churches in Pennsylvania will give part of their offering for the School in this diocese. Many other Schools have larger endowments and their need is not so urgent.

If the Builders for Christ Campaign is completed in 1955, a new Assembly Hall and Refectory Building will be erected in Philadelphia. This will increase our facilities, enable more students to be cared for, but also make the need for maintenance funds more urgent. The opportunities for the Church today seem limited only by our response. Who will help the Philadelphia School to train more leaders for the future?

More than 300 young people crowded St. Andrew's Collegiate Chapel of The Divinity School in Philadelphia for a special service on Sunday Evening, November 14. The occasion was the Annual gathering of Young People's Groups which are supervised by students of the School.

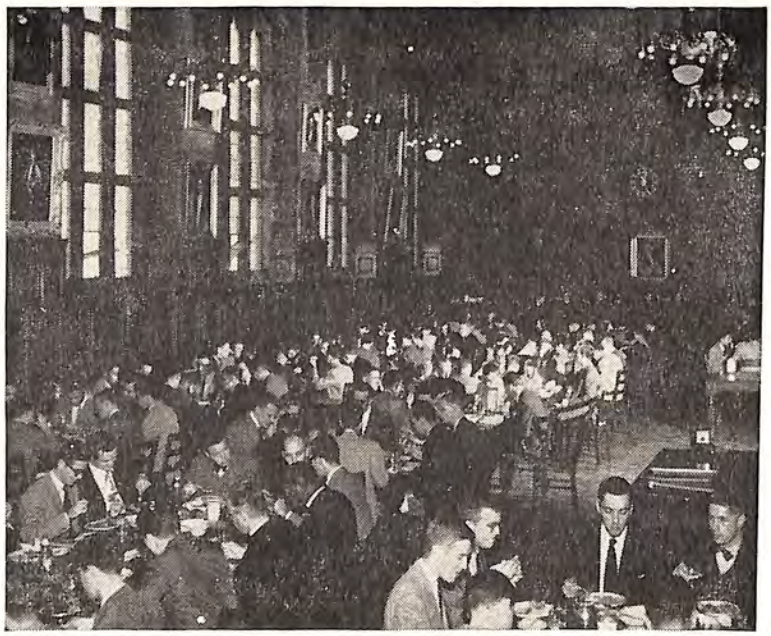
Choral Evensong was conducted by the Dean and about 40 students. The Address on "The Two Great Sacraments" was given by the Rev. Vincent Pottle, S.T.D., Vice Dean and Professor of New Testament.

After the Service the young people were conducted in a group through the buildings at the School and had refreshments in Memorial Hall.

There are a number of married students of The Divinity School with small children and many are living in small apartments with no place for the little children to play. The Dean has been asked by St. Mary's Guild, the Society of students' wives, to approve a project for a playground for little children on The Divinity School grounds. It is necessary to provide a strong fence around the ground which is set aside and to provide playground equipment. According to recent estimates about $600. is needed. Nearly one third of this amount has already been given and it is hoped that friends who understand the need will be interested.

Another project at The Divinity School is a special room for rare and valuable books. From time to time The Divinity School has received gifts of valuable books which are real literary treasures. Some of these are kept in the safe and others, not so valuable, are scattered throughout the shelves. The Dean would like to take a special room to be designated as "The Rare Book Room" and have it prepared and made safe to house all the rare books in the Library.

With the Philadelphia Divinity School located within the Diocese of Pennsylvania, most of the local men who study for the ministry attend that school; but we also have men from Philadelphia who are students in other seminaries scattered over the United States. There are 20 at Philadelphia, 4 at General, 2 at Virginia, 3 at Cambridge, Mass., 2 at Berkley, 1 at Seabury-Western, 1 at Sewanee, 1 at Divinity School of the Pacific, California.



The Philadelphia Divinity School hopes soon to have a new dining room for students. This one is at the General Seminary in New York.

Bishop Hart's Message

I want to thank the Rectors and Vestries for their cooperation in regard to my request that all members, confirmed in the past ten years, should be present at the Visitation of the Bishop. I especially appreciate it where the Vestries have taken a great interest in seeing that every person confirmed in the past ten years has been personally invited to be present at the Bishop's Visitation. In a few cases, the Vestries have left it simply to a letter written by the Rector. Obviously, more is needed than this.

The following is typical of the report submitted to me by one of the Vestries:

Total number confirmed (1944-53)..97

In the parish	52
Away at school	2
In military service	6
Total active	60
Deceased	2
Transferred	14
Moved away but not transferred	13
No address	8
Total inactive	37 97

The above record shows that 16 of the 97 confirmed have either died or have been transferred to other parishes. The Vestry realized that they should do everything in their power to find the 21 who had either moved away without transferring or whose whereabouts were unknown. I would appreciate it very much if the Vestries would send me any suggestions that occur to them from their experience as to how our parishes can keep in closer touch with those who are confirmed.

Speaking of keeping in touch with our people, I was distressed to read the following letter from a Serviceman in the Living Church (Nov. 21):

"When I was inducted, the parish I attended did nothing. To me, going into a new type of life, the parish priest said, "good luck and goodby" on Sunday, and that was that. I know of only one parish that tried to keep up with its servicemen. The rest of us are left by ourselves. If the Church does not do something to make men in the Service feel that it cares for them, this indifference is liable to be reciprocated."

I am happy to be able to report another side of the picture. Warrant Officer, jg, Clarence L. Erb, a member of St. Simeon's Church, North Philadelphia, is now serving in Korea. He writes to me, "We have been without an Episcopal Chaplain in our Division for sometime. I got a list of Episcopalians from each Unit Personnel Officer of the Division and sent a mimeographed letter to each one, announcing a service to be conducted by an Episcopal Chaplain from an neighboring Division. I sent out approximately 150 letters and the attendance was over 50. If there is one thing that I have learned from my experience over here, it is that Episcopalians are not so callous to the Church as many seem to think. However, there are notices in the Daily Bulletins, which do very little to build attendance at Episcopal services, unless the Chaplain be a very outstanding, attractive individual. It takes personal notices and personal visits. I think that if the Church were able to work through its men in the Service who are interested, to supplement the work of our Priests in the Chaplaincy, a more effective program could be instituted among the members of the Armed Forces. An excellent phase of such a program would be to have Episcopalians who are stationed abroad, to become acquainted with the Church's work in foreign lands, by visiting and contributing directly to various missionary establishments in the area where the men are stationed."

I feel that most of the parishes in this diocese are trying to keep in touch with their members in the Service, and I earnestly hope that it will not be left just to the Rector. The parishes might well encourage their men to follow Mr. Erb's example. The Rev. James R. MacColl, is Chairman of our Diocesan Armed Forces Committee and will be glad to confer with Vestries about keeping in touch with their men in the Service.

Recently, I received a gift of $500 from a member of a parish toward a scholarship for one of our men at the Divinity School in memory of Frederick R. Drayton, Jr. Mr. Drayton's father is treasurer of the Diocese. His untimely death from polio brought grief to all who knew him. I can imagine no more wonderful or living memorial than to help, in his name, a man in his preparation for the Ministry.

YOUR BISHOP

Oliver Hart

In the DIOCESE

HENRY STUART PAYNTER, *Editor*

"A place for guests" is what the word "hospital" meant when Christ Church Hospital was founded. The 60 guests held an open house on Nov. 18.

The Acolytes' Guild of the Church of the Good Samaritan, Paoli, were entertained during the week-end following Thanksgiving Day at the Western Pennsylvania hunting lodge of Mr. George I. Purnell.

The back wall of St. Augustine's Church, Norristown, has recently been practically rebuilt and the people of the parish have put forth extra effort to meet the expense involved.

Money raised at a recent bazaar and supper at St. John's Church, Norristown, was used toward defraying the cost of replastering and repairing the exterior walls and tower of the church.

At Trinity Church, Ambler, the sanctuary and chancel were recently given a professional cleaning. The walls and ceiling were washed, lighting renewed, choir pews refinished, cushions and rugs cleaned and shampooed.

Mrs. Malcolm Moore has resigned as secretary of St. Giles parish, Stonehurst, and has been succeeded by Mrs. Clarence Carpenter.

Miss Sandra Rex has been appointed organist and choir director of Trinity Church, Gulph Mills.

The Rev. W. Hamilton Aulenbach, rector of Christ Church and St. Michael's, Germantown, delivered the invocation at the opening business session of the Pennsylvania State Nurses' Association convention at the Bellevue-Stratford Hotel on Nov. 10.

Bishop Hart, assisted by Dr. Long, conducted the service for the Institution of the Rev. John F. Leser as rector of St. Paul's Church, Oaks.

Mr. and Mrs. Stoney Simons are leaders of a Sunday evening discussion group for teen agers at St. Paul's Church, Chestnut Hill.

Mrs. William Biester, superintendent of the Philadelphia Mint, recently addressed the Evening Auxiliary of St. Giles Church, Stonehurst, on "Making Money."

A service for the rededication of a War Memorial Window in St. Mary's Church, Ardmore, featured the participation of five lay readers, 25 members of a special men's choir, and a color guard from the American Legion.

Dr. Frank Laubach, "The Apostle to the Illiterates," recently spoke on his work in the parish house of the Church of the Redeemer, Bryn Mawr.

The speaker at the St. Andrew's Day Banquet held at the Church of St. Andrew's-in-the-Field, Somerton, was the Rev. John R. Hart, rector of the Washington Memorial Chapel, Valley Forge.

Another tree has been planted on the property of All Saints' Church, Crescentville, to honor Mr. C. Jared Ingersoll, whose interest and activity on behalf of this growing parish has been constant and deeply appreciated.

The Rt. Rev. Theodore N. Barth, Bishop Coadjutor of Tennessee, who will conduct a retreat for the parochial clergy of the diocese at the Conference Center Jan. 25 to 27.

The annual Northeast Advent Mission was held this year in St. Paul's Church, Aramingo. The Rev. Father Joseph, of the Order of St. Francis, was the missioner.

The Kiwanis Club attended Thanksgiving services at St. Peter's Church, Glenside. The Rev. Robert N. Back, rector of St. Peter's, has been conducting a series of Bible study in the parish house of St. Asaph's Church, Bala, on Tuesday mornings.

The Rev. William B. Stimson, rector of St. Andrew's Church, Yardley, recently conducted a quiet evening under the auspices of the Catholic Laymen's Union in St. Anne's Church, Willow Grove.

The Rev. Alfred W. Price, rector of St. Stephen's Church, 10th Street, recently conducted a Spiritual Healing Mission in St. Paul's Cathedral, Buffalo, and preached at a Sunday evening service in St. John's Church, Washington, D.C.

Mr. Wilson Leithead, chairman of the Insurance Committee of the vestry of St. Stephen's Church, 10th Street, recently compiled a complete inventory of all the parish house furnishings and other furniture owned by the church. This should be done in all parishes.

Students of Springside School recently presented the Second Shepherds Play of the Townley Cycle in St. Paul's Church, Chestnut Hill.

Members of Zion Church, Logan, held a Christmas Party at the Harrison Home (part of the Episcopal Hospital) and members of the Church of the Redeemer, Bryn Mawr, provided gifts and refreshment for over 50 guests in this home.

On the first Sunday in December, in connection with the "Old Timers Service," the officers and advisor of the youth group were installed at the Chapel of the Prince of Peace, 22d and Morris Streets.

A Four Parish Bowling League has been organized in the parishes ministered to by the Rev. William Hamilton Aulenbach, to promote acquaintance and fellowship among the different groups.

Mr. Alfred Finch has tendered his resignation as acting organist and choirmaster at the Church of St. Martin-in-Fields, Chestnut Hill, and has been succeeded by Mr. Vergil Cooper, who is studying for his doctorate in music at the Westminster Choir School, Princeton, N. J.

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ORDINATIONS

Nov. 20, 1954, at St. Thomas Church, West Philadelphia, Bishop Armstrong, acting for the Bishop of Western Massachusetts, advanced to the priesthood the Rev. Kenneth Day Higginbotham, curate at St. Thomas Church.

Dec. 4, 1954, at St. Mark's Church, 1625 Locust Street, Bishop Hart advanced to the priesthood the Rev. Edward P. Rementer, curate at St. Mark's Church, and the Rev. Harold R. Bronk, curate at St. Paul's Church, Overbrook.

Dec. 4, 1954, at Grace Church, Hulmeville, Bishop Armstrong advanced to the priesthood the Rev. Robert T. Holt, vicar of Grace Church.

Dec. 11, 1954, at the Church of Our Saviour, Jenkintown, Bishop Hart advanced to the priesthood the Rev. William S. Musselman, Jr., curate at the Church of Our Saviour, and the Rev. Stanley E. Johnson, curate at the Church of St. Martin-in-the-Fields, Chestnut Hill.

Dec. 11, 1954, at the Church of the Good Shepherd, Germantown, Bishop Armstrong advanced to the priesthood the Rev. Joseph Newton Leo, Jr., curate at the Church of the Good Shepherd.

WASHINGTON'S BIRTHDAY CORPORATE COMMUNION

The Brotherhood of St. Andrew, with the assistance of the Diocesan Laymen's Committee, is again sponsoring a Corporate Communion for all the men and boys of the Diocese on the Saturday nearest Washington's Birthday, February 19th.

The experiment last year of holding this service in six different churches simultaneously was such a success that the same practice will be followed in 1955. The six locations and the Brotherhood of St. Andrew area chairmen are: St. Stephen's—Dr. Raymond C. Snyder; Emmanuel, Holmesburg — James D. Cameron, Jr.; Advent, Hatboro—George E. Hoffman; St. Martin-in-the-Fields—James S. Merritt, Jr.; The Conference Center, Radnor — Henry T. Dolan; St. John's, Lansdowne—Henry C. Beck.

Breakfast will be served at each place after the service and it is hoped that arrangements can be made with a local broadcasting company for Bishop Hart to address all six locations simultaneously.

TREE LIGHTING CEREMONY

On the afternoon of December 23 the annual Christmas service took place in the chapel of the House of Rest for the Aged. The Rev. Nathanael B. Groton read a shortened form of Evening Prayer and brought a Christmas message. All those attending joined Dr. Groton most heartily in the traditional carol singing.

Immediately following the service a tall white spruce tree recently planted on the House of Rest lawn as a tribute to the Rev. Edward H. Vogt, former chaplain, was lighted with Dr. Groton conducting a short and appropriate ceremony. The ladies of the House are most happy to be able to share with their neighbors this display of lights, a symbol of their Christian awareness of the approaching season. "Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee."

Later in the afternoon the ladies of the House of Rest, Dr. Groton and members of the Board of Managers enjoyed an informal reception in the parlor so attractively decorated with Christmas greens. The guests of the House were delighted with the individual Christmas gifts and remembrances sent by so many parishes of the Diocese which they received at this time and wish to express their thanks.

IN THE DIOCESE

A unique and extensive Bible exhibit was arranged at St. Paul's Mission, Levittown, on the Second Sunday in Advent.

Dr. E. Felix Kloman, dean of the Virginia Seminary, and former rector of Christ Church, 2nd Street, was the guest speaker at the Business Men's luncheon, an organization of Christ Church.

December 7 marked the 100th anniversary of the consecration of St. James Church, Kingsessing, by the Rt. Rev. Alonzo Potter.

IN THE DIOCESE

The Rev. Harry R. Johnson, Jr., vicar of St. John's Church, Essington, has been made secretary of the Trustees of the Philadelphia Divinity School, succeeding the late Rev. John R. Huggins, Ph.D.

The Rev. Arthur L. M. Worthey, rector of All Saints' Church, Rhawnhurst, celebrated the 25th anniversary of his ordination as a priest on Dec. 9, 1954. The people of his parish attended a service on Dec. 5, followed by a luncheon and reception to mark the occasion, when he was presented with a T.V. set. Mr. Worthey graduated from the Philadelphia Divinity School in 1929, served five years in the Diocese of Bethlehem, three years in the Diocese of Pittsburgh, ten years in the diocese of Connecticut before coming to All Saints' Church seven years ago, when this parish was located at 11th Street and Snyder Avenue, Philadelphia. In 1949 the parish was merged with Ascension Mission, Rhawnhurst.

Dec. 5 marked the 15th Anniversary of the Rev. William J. Dietrich, Jr., as rector of Calvary Church, Germantown. Following the morning service a reception was held in his honor in the parish house and he was presented with a television receiving set.

Bishop Hart, the Diocesan Altar Guild, and the City Mission have all made contributions toward the extensive renovation and refurnishing of the chapel in the Women's Division of Moyamensing Prison.

In the Burd School recently a very interesting forum took place consisting of the Board of Managers, members of the staff and representatives of the Women's Committee, the alumnae and the mothers. Various topics of interest to the students and the school were discussed.

New Members of the Executive Board of the American Church Union recently elected included the Rev. Charles E. Greene, rector of St. Mary's Church, Wayne; the Rev. Franklin Joiner, rector of St. Clement's Church, Phila.; and Major General Milton Baker, of the Valley Forge Military Academy. The Rev. Ralph E. Coonrad, of the staff of St. Luke's Church, Germantown, was made chairman of the Committee on Discipline.

Women of the Church of the Holy Apostles and the Mediator, West Philadelphia, chartered a bus for a trip to Bethlehem, Pa., to see the famed Christmas observance in that city.

WOMAN'S

Editors for Woman's Auxiliary in THE CHURCH NEWS: Mrs. Oliver J. Hart and Mrs. Edward Copper
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President's Message

"We have seen His star in the east."

In Epiphany, the great missionary season, we turn our thoughts to the world's great need of Christ. This year the women of the Diocese are urged to study about India. Does this speak to you? If it does not stir you, beware of the danger of bogging down in personal and local interests. If it does call you, expect a rich experience as you read and consider India's needs. Missionary zeal is a measure of our Christian conviction. We all know that Christianity must be shared, and yet, all too often, we stupidly try to keep it to ourselves. Be a spur to better mission study in your parish! Even a dreary introverted parish can be set on fire by a few sparks of missionary spirit.

A rare treat is in store for us on January 14th, when the Rev. John W. Suter, D.D., will travel from Concord, N.H., to be with us. Imagine our securing the Custodian of the Book of Common Prayer to launch our study of the Prayer Book! Having had the fun of working in Dr. Suter's office at '281' for two years, I am eager for all our parish leaders to hear him. He is a delightful teacher, and I can promise he will give us new appreciations for our daily living and our worship.

The Prayer Book

Last year was one of great opportunity; already 1955 seems to be a year of great promise. On Friday, January 14th, we are looking forward to a visit from an outstanding person in our National Church, the Rev. John W. Suter, D.D., Custodian of the Book of Common Prayer. He will reveal to us the treasures of that great book as perhaps no one else can.

This Keynote meeting will introduce the subject recommended for our study during Lent—The Prayer Book. Under Dr. Suter's guidance we shall have glimpses of the history and contents of our Prayer Book with suggestions as to methods for knowing and using it to the best possible advantage. The subject is a must for every churchwoman. You will all want to attend this session; the wise will come early, Friday, January 14 at 10:30 a.m. to the Church House. After noon-day prayers there will be opportunity for questions.

Excellent material on the subject is available in a set of five booklets, entitled "The Prayer Book Speaks in Our Uncertain Age." This is on sale in the Woman's Auxiliary office, also the booklets separately at 20¢ each.

Evening Committee

The increasing number of Evening Auxiliaries has made it necessary to have more diocesan evening meetings for their officers. Heretofore, presidents and leaders who worked in the daytime had little opportunity to come to the Church House to hear about the work, to know the diocesan officers and to get books and reference material. Now there is a monthly meeting on the third Wednesday of the month to meet these needs.

A great many of our presidents are now finding these meetings extremely useful in planning the organization and programs of their parish branches.

Some presidents who cannot attend send delegates to be sure their auxiliaries are represented. Everyone, of course, is most welcome.

This month on the third Wednesday, January 19th, 7:30 p.m., the Prayer and Worship Department will consider the fourth keynote, "The Prayer Book." The Rev. Edgar C. Young, D.D., member of the faculty of the Philadelphia Divinity School, will present the subject.

The office will be open at seven o'clock and again for a half-hour after the meeting. This is a good time to ask questions and to look over all the new books and pamphlets.

We shall look forward to seeing you on January 19th.

Supplies for Haiti

St. Vincent's School for Handicapped Children in Port-au-Prince, Haiti, is in our Supply Assignment from the National Council this year. Their needs included sweaters of assorted sizes, and we were fortunate in being able to ship some early in October. A letter received on November 22nd, from Sister Joan Margaret tells of their opportune arrival just after hurricane "Hazel." She was able to use these sweaters, which she had planned originally for Christmas, to relieve some of the suffering caused by the terrible devastation. Many children were housed at the school during the disaster and twelve children are still there. The area hardest hit by the storm was formerly a truck-farming center, and the land has been ruined for future use for vegetable growing. So these people must find some other form of livelihood which will take a long time, and need outside help during this adjustment. Second-hand clothing is badly needed and should be sent to St. Vincent's School, c/o Sister Joan Margaret, Box 1319, Port-au-Prince, Haiti. Parcel post requirements are complicated and information should be obtained at the post office to insure proper handling.

United Thank Offering

The three hundred persons who attended the ingathering service could not fail to be impressed by the lovely, radiant personality of our speaker, Mrs. William Travis. It is a humbling experience to meet one of our missionaries. Mrs. Travis made very real to us the deep joy she and her husband share in their work together for the people of Liberia.

The offering to date amounts to $23,537.00—tangible evidence that we women of this diocese are aware of our many blessings.

The Custodians' meeting, on January 28th, is open to all who wish to attend.

The Episcopal Churchnews

Because it is an excellent bi-weekly Church news magazine on the national level, and also because the auxiliary may earn a generous commission, we suggest that you take a subscription to the "Episcopal Churchnews" through your parish Woman's Auxiliary presidents, who have received the necessary information.

The magazine in no way replaces our own Diocesan CHURCH NEWS.

AUXILIARY

Annual Luncheon

Thursday, January 27th, 12:30 p.m., at the Broadwood Hotel, come join in fellowship with other members of the Philadelphia Council of Churches and hear Dr. David Ghanaprakasam Moses of South India.

Tickets $3.00, including gratuity; available in Woman's Auxiliary office.

Social Relations

"Share our Surplus" The Department of Christian Social Relations hopes that everyone has seen and read carefully the "S. O. S." folder—"Share our Surplus." The government has billions of tons of food on which we are paying taxes for storage. Over six billion tons of food is being given by the United States to feed the world's needy, but it can be sent only as there is money provided to process and transport it. We hope that every parish branch will send a contribution so that this generous gift may not have been made in vain.

Draw checks to the Penna. Branch, Woman's Auxiliary, marked "Share our Surplus" and mail to the Woman's Auxiliary office. This money will be promptly forwarded to the Presiding Bishop's Fund for World Relief.

Refugees—Do you know that the Episcopal Church promised to be responsible for bringing 1500 refugees to the United States during the three years, 1953 to 1956? What is your parish doing? Refugees can come if you help! For information call Miss Davies at the Church House, LOcust 7-6650, and see December issue of *Forth*.

The next meeting of the Department of Christian Social Relations on Friday morning, January 21st, will have as the speaker Mrs. Edward Morris Jones, who last summer spent a week observing a project sponsored by UNESCO at Patzcuaro, Mexico. Twenty Latin American governments send adult students to the Centre to learn special techniques which they will need in teaching their fellow-countrymen, many of whom are illiterate. Mrs. Jones will illustrate her talk with kodachromes.

1955 Mission Study Offering

As a natural result of our mission study each year we make an offering. Since our subject this year is India, it was voted that the 1955 Mission Study Offering, a "special," should be for a literacy center in India. Those who attended the India Keynote meeting on December 1st will agree that this work is of extreme importance. Checks should be drawn to the *Penna. Branch of the Woman's Auxiliary* and marked for the 1955 *Mission Study Offering*.

India Film

"Each One Teach One" is a 20 minute, 16 mm., color, sound film on literacy work in India. The Woman's Auxiliary is very fortunate in being able to offer this film for use in the parishes in January and February, free of charge. The usual rental is $10. but, because our Mission Study Offering is for a literacy center, the World Literacy Committee is generously lending us a copy of this film for two months. Bookings, well in advance, should be made through the W.A. office.

If you need a 16 mm. sound projector to use with this film, contact the Rev. Fred Price (Tel. DEwey 4-1054). He has kindly consented to rent his projector and to supply an operator. Transportation must be provided for both the projector and the operator, and there will be a charge for the use of the projector.

Calendar of Events

All meetings at the Church House at 10:30 a.m. unless otherwise stated. Light lunch served Wednesdays and Fridays.

Wed., Jan. 5
Committee on Negro Work
Topic—American Church Institute Schools

Fri., Jan. 7
Diocesan Affairs
Topic—The Sheltering Arms

Wed., Jan. 12
Domestic Committee
Speaker—The Rev. Clifford Samuelson, Executive Secretary of the Division of Town & Country

Fri., Jan. 14
Keynote Meeting
"The Prayer Book"
Speaker—Dr. John W. Suter, D.D.
Custodian, Book of Common Prayer

Mon., Jan. 17
Altar Guild
2:30 p.m.

Wed., Jan. 19
Overseas Committee

Wed., Jan. 19
Evening Committee
"The Prayer Book"—Keynote Meeting
6:15 p.m. — Supper — Churchwoman's Club. Reservations must be made in advance
7:30 p.m.—Meeting at the Church House
Speaker—Dr. Edgar C. Young—Phila. Divinity School

Fri., Jan. 21
Department of Christian Social Relations
Subject—UNESCO in Action
Speaker—Mrs. Edward Morris Jones

Tues., Jan. 25
Woman's Aid to South Phila. Convocation
Holy Trinity—Parish House—Rittenhouse Square
11:00 a.m.—Business meeting
Box luncheon
Special speaker

Wed., Jan. 26
Indians' Hope Association

Thurs., Jan. 27
Phila. Council of Churches' Luncheon
12:30 p.m.—Broadwood Hotel
Speaker—Dr. D. G. Moses of South India

Fri., Jan. 28
United Thank Offering Custodians

Looking Ahead

Wed., Feb. 2
Committee on Negro Work

Fri., Feb. 4
Diocesan Board (open to visitors)

Wed., Feb. 9
Domestic Committee

THE CHURCHWOMAN'S CLUB

On Sunday, January 2nd, the Churchwoman's Club will attend Epiphany Service at Holy Trinity Church, 19th and Walnut Streets, at 7:30 p.m. It is hoped all members and friends of the Club will be present.

January 4th pictures of Europe will be shown by Mrs. Herbert Leppert.

January 11th is the Annual Meeting at 3 p.m. Tea is served at 4 p.m. and at 5 p.m. there will be a fine musical program by students of the Music Department, University of Pennsylvania. All members are urged to attend.

ST. MARGARET'S HOUSE

At St. Margaret's House, 5419 Germantown Avenue, Philadelphia 44, Pa., a Quiet Day for Business and Professional Women, Saturday, January 29th, 1955. Holy Eucharist at 8:30 a.m. First Meditation 10:15 a.m. Day closes at 3:15 p.m. Conductor: The Rev. Walter E. Frieman. Please register early with the Sister-in-Charge, VIctor 4-4612.

Manifesting the Glory of God

"They saw the young child with Mary his mother, and fell down and worshipped him."

A Meditation by

THE RT. REV. J. GILLESPIE ARMSTRONG

Suffragan Bishop of Pennsylvania

We will all recognize that it was the three Wise Men from the East who, having followed The Star, saw in a mortal infant—God. From the Feast of the Annunciation to Christmas Day is the normal period of nine months necessary for usual childbirth. The baby that was born of Mary was a normal, healthy baby in all of his physical characteristics and yet when the Shepherds came to the manger they fell down and worshipped him. They did so because God had told them through the voice of an angel whom He was. So it was when the three wise and learned men came into His Presence.

What then does Christmas and the Epiphany say to us in clarion tones? It is that God makes Himself manifest (shows himself) to His mortal children in human form. Jesus of Nazareth, during his mortal life, shared every experience of mortal men except participation in sin.

When the Master said to his disciples "you must take up your cross and follow me," he said quite clearly "you will continue the work that I am doing and have done." It is very easy for each one of us to limit, for ourselves, our work. Some of us say that we will do the healing that he did, some that we will cast out demons as he did, some that we will preach as he did, some that we will teach as he did, some that we will worship as he did; but we must never forget that he in healing and casting out demons and preaching, teaching and worshipping made it quite clear that all was done that the Glory of God might be made manifest.

To you and to me then it would seem clear that God has committed to each one of us, in our time, the joys, the privilege and the responsibility of showing to our fellowman the God in whom we live. The realization of this, to many of us, at first seems to be blasphemy. That I should be His detached agent seems reasonable. That I should do His errands or even His willing, difficult though it is, seems reasonable. But that we should be intrusted with His Very Being strikes us with a telling impact as sacrilege. Yet it is true. It is only when we see this quite clearly that sin strikes us with its awful force. We must see clearly that this truth does not mean that any one of us becomes God. It is a seeming paradox that we should be completely mortal and yet that which is immortal should be shown through our mortality. So impossible is this to our minds that it is in the realm of the miraculous. We do, as followers of Jesus, share in the supernatural. It is for this reason that we must live very close to our God. It is for this reason that we must needs curb carnal desires lest they blur the image of God in us. Let each of us pray that by our acts "the Glory of God is made manifest."

CLERICAL CHANGES

The Rev. Ralph N. Parkhill, formerly rector of the Church of St. John the Baptist, Milton, Delaware, has joined the clergy staff of the Church of the Holy Trinity, Rittenhouse Square.

The Rev. Edward C. Colcord, formerly of the Diocese of Milwaukee, is now curate at Christ Church, Media.

The Rev. Harold O. Boon, formerly rector of St. George's Church, Nanticoke, Pa., is now rector of St. David's Church, Manayunk.

The Rev. Wilfred F. Penny, formerly rector of St. Ignatius Church, New York, is now rector of St. James Church, Prospect Park.

The Rev. Michael Martin, headmaster of the Montgomery School, is assisting in the Sunday services at All Saints' Church, Wynnewood.

The Rev. Harold O. Boon, formerly on the staff of Calvary Church, New York, is now rector of St. David's Church, Manayunk.

The Rev. Warren H. Davis, formerly chaplain at the Seamen's Church Institute, is now rector of St. Peter's Church, Germantown.

Bishop Armstrong holds Michael, the son of the Rev. and Mrs. Charles E. Miller, following his baptism at St. Mary's Mission, Chester.

Department of CHRISTIAN EDUCATION

These City People

For the first time this year, all the men, women and children of the Church are making an intensive study of the same missionary area, "The City." With its homes, industrial sections, amusements, cultural advantages and racial traditions it presents unlimited material for research. In what way does our Church serve the many communities that together make Philadelphia one of the largest cities in the world? How can we help to make its contribution more effective and meaningful?

A good basic book recommended for adults to read for background material on the problems facing the Church in the city is *"Man and God and the City"* — Kenneth Miller — Friendship Press — $1.25.

For the young people who plan this year to cover their Mission Major study during the Epiphany season—*"Youth and the City"*—Seabury Press—$.85—is a *must,* a most valuable guide for leaders, advisors, and all program chairmen.

The following units are available for the boys and girls of the Church School:

"New Friends in New Places"—Lois Robison—Seabury Press, a unit for primary teachers and parents $.45

"Finding New Friends"—a picture story book for primary children to be used at home and in Church School—Seabury Press—$.45

"You Welcomed Me" is a pamphlet of suggestions for developing a unit for use with Juniors—Seabury Press—$.35

"Youth and the City"—Seabury Press—$.85—the program guide for young people is easily adaptable for Junior High and is suitable for Senior High.

A Guide for Leaders prepared by the Church School Committee will be in the mail in early January. It will contain helps for rectors, superintendents and leaders, suggestions for supplementary material and activities, and listings of appropriate visual aids. In additon there will be forms of services for the dedication of offering boxes and presentation of the offering.

Let us all together pray and work and give for the extension of Christ's Kingdom on the busy city streets.

Teacher Training Schools

We look ahead to the use of the new Church School materials bearing in mind our conviction that Christian Education is a function of the whole parish. To better prepare ourselves the National Department of Christian Education suggests these steps be taken:

Weekly family corporate worship in one of the liturgical services of the Church. The members of the family should come to the service together.

The development of a group of persons vitally concerned for the redemptive life of the parish. The Parish Life Conferences are a proven, effective means for developing such a group.

The participation of teachers of grades one, four, and seven in a training program.

In connection with this last suggestion seven area Teacher Training Schools have already been held throughout the diocese and eight more are scheduled for January and February. If your teachers were not able to attend the school in your area, call Room 30 and it may be possible for you to attend another. Be sure to check before attending however, because space is limited.

February 20th—Diocesan All Youth Service
Old Christ Church
4:00 p.m.

Sermon—The Rt. Rev. Richard S. Watson, Bishop of the Missionary District of Utah
Chairman, Division of Youth of the National Council

Audio-Visual News

Two new 16mm, color, sound films have been added to our Audio-Visual Library.

"Hope of the East," the latest of the National Council's films, shows how an entire Japanese family is transformed by the Christian faith. Entirely filmed on location in Japan, it gives an intimate picture of how the Church in Japan, through the ministration of devoted clergy and lay workers, is regenerating souls deeply affected by the war and its aftermath. The film's running time is 30 minutes and may be rented from Room 30, Church House for $4.25.

"Anglican Congress—1954," gives due emphasis to the work, worship and personalities of the Anglican Congress, binding all together with a narration. It not only brings the Anglican Congress to the millions of Church people who could be present in spirit only, but also provides, for the first time on film, a picture of Anglicans from all parts of the world in common work and worship. The film runs 22 minutes and may be be rented at $4.25 from Room 30, Church House.

Has your parish joined the Audio-Visual Cooperative for 1955? For the ten dollar membership fee you are entitled to use all the slides, filmstrips and records you wish. Cooperative membership does not include use of the 16mm films which are available at $4.25.

IN THE DIOCESE

The Rev. William P. C. Loane began his rectorship at St. Simeon's Church Nov. 28. On the evening of Dec. 7 the parish tendered a reception to the new rector and his family, and on the afternoon of Dec. 11 there was a junior reception attended by persons under 15 years of age.

The Rev. Frederick B. Hornby, retired, who contributed the cost of the Hawaii bell for the Memorial Bell Tower at Valley Forge Chapel, gave the address and prayer of dedication at a special service on Thanksgiving Day.

A Swedish pageant of Christmas customs known as "The Lucia Fest" was given in the St. James Church of Kingsessing on Dec. 12. A cast of 60 boys and girls sang the hymns in the Swedish language and the young lady who took the part of Lucia came from Dalsland, Sweden.

CHRIST CHURCH HOSPITAL EXPRESSES THANKS

Christ Church Hospital's 182nd birthday was celebrated with a most successful party at the Home at Monument Road and 49th Street. The Residents, the Board of Managers, the staff and the Ladies Committee were happy to welcome so many old friends and new. The tea-table, gleaming with candles and silver and a beautiful decoration of fruit, gave a warm welcome in the entrance hall, and the many visitors were conducted from there through the Home by Residents, each with an identification corsage. The buzz of excitement drew many to the floor above where a Christmas Hobby sale created a scene of activity and color. Several lovely things not for sale, but displayed for exhibition purposes only, added to the interest and attractiveness of the bazaar area.

The lights in the lovely chapel enabled the visitors to appreciate the spiritual atmosphere with which our home is blessed. The rare antiques here and there in living-rooms and halls speak of the homelike traditions and heritage of the more than a century and three-quarters of the Home's existence. We of Christ Church Hospital are so grateful to our guests for giving us the privilege of sharing these blessings with you for an afternoon. Thank you one and all for coming.

THE EPISCOPAL ACADEMY

This year's Thanksgiving offering in the Chapel was allotted to the Care program for the distribution of surplus food to various parts of the world. The response from the students for this important work, amounting to $111, was nearly double that of the regular weekly collection.

The International Printing Company, through Messrs. Haigh H. Pakradooni, Jr., '28, Dikran S. Pakradooni, '34, and Aram P. Pakradooni, '40, presented to the Chapel a new red Moroccan leather binding for the altar Service Book. The original book was the gift of the Class of 1938.

The Student Vestry, with the aid of the Mothers' Committee, under the chairmanship of Mrs. Howard H. Rapp, The Academy Shop Club, and the Art Department, under Mr. Harry A. Harris, constructed an outdoor Nativity Circle. It was placed in front of The Academy property along City Line from December 6 until Christmas.

During January, The Very Reverend Frank D. Gifford, Dean of The Philadelphia Divinity School, and The Reverend Nathanael B. Groton, former rector of St. Thomas' Church, Whitemarsh, will be guest speakers at the morning Chapel service.

PHOTOGRAPHY CONTEST

The Public Relations Division of the National Council announces a Church-wide Religious Photography Contest for which all members of the Episcopal Church are eligible contestants with the exception of the office staff of the National Council.

The Contest will begin on January 15 and end midnight, April 30, 1955. Any photograph taken within a year of the opening date is eligible. Prize-winning photographs will be selected from those best portraying some aspect of the Church's work and life, as well as for photographic excellence. Prizes will be given in two categories: professional and non-professional. (For the purposes of this contest a professional photographer will be defined as one who earns more than one-half his income from photography.)

First prize in each category will be $100; second prize, $75; and third, $25. Ten sets of the four-volume Church's Teaching Series will also be awarded in each category.

The desired size for entry photographs is an eight-by-ten, glossy print unmounted. Nothing smaller than a four-by-five print is acceptable. Entries are limited to four per person and each one must be accompanied by a separate entry form pasted to the back of the photo. Forms may be obtained by sending a postcard to: Church Photography Contest, Public Relations Division, 281 Fourth Avenue, New York 10, N. Y.

Judges for the contest will be announced shortly.

The Church and the Boy Scouts

Every "parson" responsible for the spiritual nurture and training of boys and young men should welcome the assistance available in The Boy Scouts of America, a movement which aims to supplement the service of the church, the home, the school, and any other group concerned with the boyhood of America.

If we desire to have our boys "brave, clean and reverent," then here is a force 3,000,000 strong, dedicated through its employed personnel and its army of volunteer leaders to accomplish that through Cub Scouts (ages 8-10), Scouts (11-13), Explorers (14 years and up).

The church's problem is to tie in this important age group (8-18) with its life of worship and service. It is a difficult job, and the widespread juvenile delinquency which is plaguing our American life today is striking evidence of that difficulty; but I believe it can be done, and that belief is based upon some 38 years of experience—25 of those years as Scoutmaster.

It must be worked out on the parish level, and it is dependent upon three factors: (1) A parish priest who loves boys—all kinds of boys; (2) a Scoutmaster who also loves boys, who should be a Churchman, and is competent to handle boys patiently and tactfully. Let us admit that such are scarce.

Here are some of the problems in the relation of scouting to the church: (1) Week-end hikes which too often take scouts away from their normal church choir and Sunday School life, and (2) damage to property in the meeting place. (3) A suitable meeting place. Most of the parishes have this third requirement.

The job to which Bishop Hart has appointed me, to be liaison officer between the parish clergy and scouting, gives me the opportunity to help and advise (1) those who have a scout troop where problems such as the above have arisen and (2) those who would like to use the Boy Scouts of America in their parish youth program. It *can be* most helpful.

I can be reached through the Church House (LO 7-6650) or at my home, Bryn Mawr Court (LA 5-2295), and I shall welcome opportunities to be of assistance in this great field of tying our boys more closely to their church and in helping to develop them into men who will from habit and inclination serve their church and their country faithfully.

STANLEY R. WEST

Confirmations Appointments

Jan. 2 (a.m.) St. Bartholomew, Wissinoming, Bishop Hart; (a.m.) St. Nathanael, Phila., Bishop Armstrong; (p.m.) St. Martin, Oak Lane, Bishop Hart; (p.m.) St. Mary, Hamilton Village, Bishop Armstrong; (aft.) Sleighton Farms, Bishop Roberts.

Jan. 9 (a.m.) St. James, Perkiomen, Bishop Hart; (a.m.) Epiphany, Germantown, Bishop Armstrong; (aft.) St. John, Essington, Bishop Roberts; (p.m.) St. Matthew, Phila., Bishop Hart; (p.m.) Epiphany, Royersford, Bishop Armstrong; (evg.) St. Luke, Eddystone, Bishop Roberts.

Jan. 16 (a.m.) St. Paul Oaks, Bishop Hart; (a.m.) Holy Trinity, West Chester, Bishop Armstrong; (aft.) Good Shepherd, Germantown, Bishop Roberts; (p.m.) Christ Church and St. Michael's, Germantown, Bishop Hart; (p.m.) Ascension, West Chester, Bishop Armstrong; (evg.) St. James the Less, Phila., Bishop Roberts.

Jan. 23 (a.m.) St. Augustine, Phila., Bishop Hart; (a.m.) Redeemer, Bryn Mawr, Bishop Armstrong; (aft.) St. James, Hestonville, Bishop Roberts; (p.m.) St. James, Kingsessing, Bishop Hart; (p.m.) St. Christopher, Gladwyne, Bishop Armstrong; (evg.) Prince of Peace, Phila., Bishop Roberts.

Jan. 30 (a.m.) St. Mary, Ardmore, Bishop Hart; (aft.) St. Andrew, Yardley, Bishop Roberts; (p.m.) St. Stephen, Norwood, Bishop Hart; (evg.) Incarnation, Morrisville, Bishop Roberts.

Feb. 6 (aft.) St. Timothy, Roxborough, (evg.) St. Matthias, Phila., Bishop Roberts.

Feb. 13 (a.m.) Good Shepherd, Kensington, (p.m.) St. Gabriel, Phila., Bishop Hart; (a.m.) Holy Trinity, Phila., (p.m.) St. Monica, Phila., Bishop Armstrong; (aft.) St. Martin, Marcus Hook, (evg.) St. James, Prospect Park, Bishop Roberts.

Feb. 20 (a.m.) St. Paul, Chestnut Hill, Bishop Hart; (a.m.) St. Peter, Germantown, (p.m.) St. Peter, Phoenixville, Bishop Armstrong; (evg.) St. Barnabas, Haddington, Bishop Roberts.

Feb. 23, Ash Wednesday, (p.m.) St. Faith, Brookline, Bishop Hart; (p.m.) St. Andrew, West Phila., Bishop Armstrong; (p.m.) House of Prayer, Branchtown, Bishop Roberts.

Feb. 27 (a.m.) St. Asaph, Bala, (p.m.) St. Matthew, Francisville, Bishop Hart; (a.m.) St. Luke, Germantown, (p.m.) St. Peter, Glenside, Bishop Armstrong; (evg.) Redeemer, Andalusia, Bishop Roberts.

Bishop Hart with the Rev. George W. Wickersham, rector, and Confirmation Class at All Saints' Church, Norristown.

FORTY YEARS AGO

On May 26, 1915 the following men were made deacons: Rev. John N. Hart, Rev. James Mills, Rev. Edgar C. Young. On the same day the following were advanced to the Priesthood: Rev. Charles E. Eder and Rev. William LaRue Witmer.

In 1915 Rev. Dallas E. Buzby became assistant at the Church of the Holy Apostles; Rev. Sydney Atwater Caine, curate at St. Clement's Church; Rev. James Niblo, curate, St. Mark's Church; Rev. Caleb Cresson, vicar, St. Mary's, Warwick, and St. Andrew's W. Vincent; Rev. Henry S. Paynter, rector, St. Stephen's Church, Bridesburg.

On the Feast of the Circumcision, 1915, the Rev. James M. Niblo became a member of the clerical staff of St. Mark's Church as vicar of St. Michael's Chapel, 19th and Lombard Streets.

On the same feast day impressive ceremonies marked the blessing of the handsome new Lady Chapel of St. Clement's Church, 20th and Cherry Streets.

The DeLancey School was consolidated with the Episcopal Academy with the Rev. Philip J. Steinmetz, Jr., as headmaster. The building of the Episcopal Academy, Locust and Juniper Streets housed both schools.

St. Mark's Day, April 25, the new St. Mark's Church, Frankford, was consecrated by Bishop Rhinelander, assisted by the rector, the Rev. John B. Harding. The parish dates back to 1832.

In September, 1915, was celebrated the 200th Anniversary of St. David's Church, Radnor. The building, opened for public worship in 1715, is still in use.

St. Alban's Church, Olney, was consecrated June 20, 1915.

The Rev. Waldemar Jansen, formerly rector of St. John's Free Church, Kensington, accepted a call to be rector of Trinity Church, Oxford.

A new St. Martha's House, 8th Street and Snyder Avenue, was formally dedicated and opened on All Saints' Day, 1915, by Bishop Rhinelander.

Army Offers Clergymen Chaplaincies in the Reserve

The Second Army is offering clergymen in its seven-state area a unique opportunity to broaden their service to their communities, to increase the range of their activities and to achieve a more direct and telling influence on the young men in their areas.

Second Army, Chaplain (Colonel) Silas E. Decker has announced, wants to recruit 150 clergymen to be chaplains in the Army Reserve or the National Guard. This duty would entail taking training with Reserve or National Guard units in their home towns once a week and going to camp in the summer for two weeks training.

At summer camps, during the short two weeks of training, the reserve chaplain is likely to face all the varied duties and responsibilities his brother chaplain of the regulars faces all year round. Weddings and baptisms are conducted at some summer camps. The big event is the Sunday service which divides the training period in two. A church parade is an inspiring new kind of processional to the chaplain who is experiencing it for the first time.

The Army is today counting more and more on a strong Reserve and National Guard to provide the defense of a nation faced with the threat of godless communism. Reserve and National Guard units are being built up throughout the Second Army area and in other parts of the United States. In addition to training our young men so they may take an effective part in the defense of the nation, the Army is concerned with their spiritual welfare.

That is the big reason Second Army is seeking to recruit 150 more Reserve and National Guard chaplains.

To apply for a commission as a chaplain in the U. S. Army Reserve for one-night-a-week duty with a Reserve or National Guard unit, you must be a citizen of the United States, over 21, and a regularly ordained clergyman. You must be actively engaged in the ministry as your principal vocation

You must be a graduate of a recognized college or university and must have completed 90 hours of theological training at a recognized seminary. You must be accredited and indorsed by the ecclesiastical indorsing agency of your religious group. Finally, your physical condition must meet Army requirements. If you meet these requirements you will be commissioned as a first lieutenant.

Seminarians can apply for a commission as a second lieutenant in the Reserve Chaplains Corps. They will have an opportunity to attend the Army Chaplains School during summer vacation and on graduation they will go on active duty as first lieutenants. They must have ecclesiastical endorsement. They will not be given duty with troops while still in school.

Reserve chaplains have the opportunity to attend Army schools, including the Army Chaplains School, at Fort Slocum, N. Y. Some Reserve chaplains don the uniform for a period of two weeks to take a Second Army Instructor's course which, they report, helps them considerably in the educational problems they face as leaders of their congregations.

Finally, as are other officers and enlisted men in the Reserves and National Guard, chaplains are paid for their one night a week and two weeks summer training.

Second Army Chaplain Decker stresses that being a reserve chaplain presents a broader opportunity to be of service both to God and to man. Those who are interested should write Chaplain Decker at Headquarters Second Army, Fort George G. Meade, Maryland.

RETREATS FOR LAYMEN

The Laymen's Retreat Association has set up a series of Retreats for men to be held at the Diocesan Conference Center at a cost of $9.00 for the weekend. Each Retreat starts with supper on Friday and ends after breakfast on Sunday. The schedule is as follows: Jan. 14, The Rev. H. Lawrence Whittemore; Feb. 11, The Rev. Philip Fifer; Mar. 11, The Rev. J. McNeal Wheatley; Apr. 1, The Rev. Thorne Sparkman; May 13, The Rev. William H. Jefferys; June 10, The Rev. J. Gardner Hodder. Registrations for any of these Retreats may be made by writing Mr. Federico F. Mauck, 412 DeKalb Street, Norristown, Pennsylvania.

BUILDERS FOR CHRIST

National Council reports that funds contributed to the Builders for Christ drive are already at work in Episcopal seminaries, schools, and churches in America and overseas, although the campaign will continue through August, 1955. By mid-November a total of $861,006.10 of the campaign goal of $4,150,000 has been allocated, Mr. H. M. Addinsell, Treasurer of the National Council of the Protestant Episcopal Church, announced today.

Eleven Church seminaries have received $600,000 representing thirty per cent of the final amount the campaign will yield them. Libraries and administration offices will be expanded, dormitories built and property improved with the funds. "To the seminaries of the Church this Campaign represents one of the very greatest measures ever taken by the Church in behalf of theological education," said the Very Rev. Lawrence Rose, Dean of General Theological Seminary, New York. "Their gratitude can only be properly expressed through the years in constant efforts to do their important job the better, for the good of the whole Church."

Builders for Christ funds have also been dispatched to the Japanese Anglican Church where they will be used at St. Paul's University and for congregations whose churches were destroyed by war. Advances authorized by the National Council have also been sent to help in construction projects at St. Just's School for Boys in Puerto Rico and to Church schools for Negro youths in the South.

IN THE DIOCESE

The Diocese has acquired a 33 1/3 rpm two-sided phonograph record of the Anglican Congress, issued by the National Council, which may be borrowed from the office of the Secretary of the Diocese at the Church House.

The Philadelphia Protestant Episcopal City Mission has launched a mimeographed news leaflet for the staff called "Inside the City Mission." Mrs. U. Grant Beath, who is a member of the Family Counseling service submitted the name in a contest.

Dr. Lionel B. Schaffer has been appointed an associate medical director of All Saints' Hospital. Mrs. Elizabeth E. Grieb, who recently served as a consultant to the Episcopal Children's Service, is now on the staff of All Saints' Hospital as medical-social worker.

Choir of Nurses

Episcopal Hospital Choir at the Church of the Holy Trinity, Rittenhouse Square.

The Episcopal Hospital Chapel Choir has presented two programs of church music during the Fall season. On October 24th, they sang at the evening service at Holy Trinity Church, Rittenhouse Square, and on November 21st, they sang at Christ Church and St. Michael's in Germantown.

The program consisted of the following:

The program at Holy Trinity accompanied by Robert Elmore and at Christ Church and St. Michael's Episcopal Church in Germantown was:

Duet: Lord, I have loved the habitation of Thy House.....H. A. Matthews
Elizabeth Carter and Walter Messinger

Solo: The 91st Psalm.....MacDermid
Charlotte Rogenmuser

Duet: Love divine, all loves excelling ..... Stainer
Mary Rust and Rebekah Scolnick

Anthems: There shall be a star from Jacob shine forth.....Mendelssohn

Worship.....Geoffrey Shaw

God that madest earth and heaven .....H. A. Matthews
accompanied by Ernest Wells.

The choir is under the direction of Mrs. Louise Kahler Wunner who has been the organist and choir director at Episcopal Hospital for six years.

The choir presented their annual Christmas program in the Chapel of Episcopal Hospital on Sunday, December 12th, at 3 p.m. after which a reception was held in the Nurses' Residence.

The choir consists of 40 student nurses, one graduate nurse, and several friends of the Chapel from outside the Hospital.

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GIRLS' FRIENDLY SOCIETY 1955 MISSION PROGRAM

Each year the G.F.S. Diocesan Mission Committee suggests a theme word around which is built the mission program. For 1955 it is HANDS, remembering the lines which say:

"Christ has no body now on earth but yours,
No *hands* but yours, no feet but yours,
Yours are the hands with which He is to bless us now."

So the Girls' Friendly Society joins hands, making a friendly circle including Negro, Indian and Igorot.

The Lenten boxes will be sent to Setcher Memorial Hospital, Lawrenceville, Va. Members and Sponsors provide all kinds of bedding and the Juniors some 500 Christmas gifts.

The National Mission Object will help the Rev. and Mrs. John Aaron, working in Dornakall, India, build village Chapels, and pay the salary of some Bible women. Mrs. Aaron is a daughter of Bishop Asariah.

Since 1907 the G.F.S. has provided scholarships for All Saints' School, Bontoc, Philippines. The number has varied each year. This year it will be five. The G.F.S. Senior Club gave the first scholarship in 1907, and has not failed any year since. In the beginning a scholarship cost $50., but, as in the United States, the cost of everything has so increased, that the amount now is $85.

In 1954 the Bontoc scholarship money exceeded $425. and well over $300. was contributed toward a station wagon for St. Vincent's School, Haiti. 1954 Lenten box work was valued at nearly $300. and was sent to St. John the Baptist Cathedral, Puerto Rico.

In past and present work the G.F.S. in this Diocese endeavors to live its motto, "Bear ye one another's burdens."

IN THE DIOCESE

On the last Sunday in November the Pennsylvania Society, Colonial Dames of America, attended worship in the Church of St. James, Kingsessing.

In Advent the rector of the Church of the Advent, Kennett Square, preached a series of four Sunday sermons on the Christian Answer to Fear, Guilt, Despair, and Loneliness.

BEQUESTS, GIFTS, MEMORIALS

Mrs. Joseph B. Goodwin, who died Nov. 14, bequeathed the sum of $5,000 to the endowment fund of the Church of the Holy Trinity, Rittenhouse Square.

A silver crozier was recently presented to Bishop Hart by the Valley Forge Military Academy chapel vestry and the corps of cadets "in grateful appreciation of Bishop Hart's many years of friendship to the Academy."

The Philadelphia Divinity School, the Church of the Holy Trinity, Rittenhouse Square; the Home of the Merciful Saviour, and the Episcopal Hospital were all named as beneficiaries under the will of the late John C. Morrison.

The bishop's throne and rector's chair, recently blessed at the Church of the Redeemer, Springfield, were given in memory of Lewis Dotz.

New hymn boards and a bulletin board for the vestibule have been given to All Saints' Church, Darby, by Mr. and Mrs. Harry Gambrill.

A baby grand piano for Weatherill House of the Episcopal Academy has been given by Mrs. J. Kenton Eisenbrey.

Mr. and Mrs. Edward Haws have given to St. Clements Church, 20th and Cherry Streets, a new set of vestments in violet, made by St. Clement's Altar Guild.

In God's Keeping

Judge Frank Smith, who died suddenly on Nov. 16, was a former vestryman of St. Asaph's Church, Bala, and was buried from that church on Nov. 19.

The Rev. John R. Huggins, a retired priest of the diocese died on Nov. 20 and was buried from St. Paul's Church, Chestnut Hill, on Nov. 24. Interment was in the church yard of St. Thomas Church, Whitemarsh. Educated at Germantown Academy, University of Pennsylvania, and Philadelphia Divinity School, he was ordained by Bishop Whitaker in 1909 and with the exception of a brief term as a missionary in Wyoming, he spent his entire ministry in this diocese. For 25 years he was assistant at the Church of the Holy Trinity. Other places where he served were City Mission, Emmanuel Church, Quakertown; Grace Church, West Phila.; St. Stephen's Church, Bridesburg; and Calvary Church, Rockdale, where he was rector at the time of his retirement in 1951. For 5 years he was a master at the Church Farm School and assistant at St. Paul's Church, Glen Loch. At the time of his death he was an examining chaplain, assistant secretary of the diocesan convention, and secretary of the Philadelphia Divinity School. In 1933 he was granted the degree of Doctor of Philosophy in zoology by the University of Pennsylvania, having been an instructor in that department for 7 years.

Miss Eva Ross, who worked in the office of the Episcopal Academy for 35 years, died on November 10. During the term of her service she was known and loved by all of the students and teachers and many of the parents of students.

Mrs. Jennie Mei (Deatherage) Newton, widow of the Rev. Dr. Joseph Fort Newton, died Dec. 1 and was buried Dec. 4 from the Church of St. Luke and the Epiphany, where her husband had served as rector.

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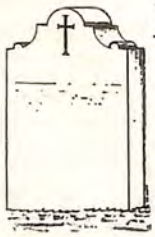

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